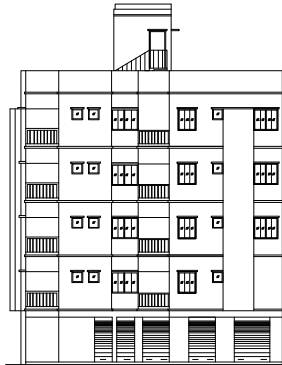
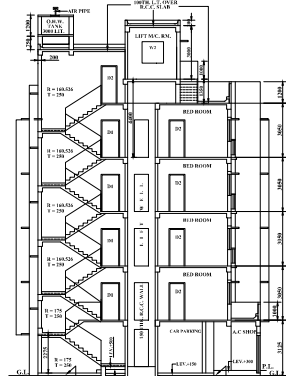


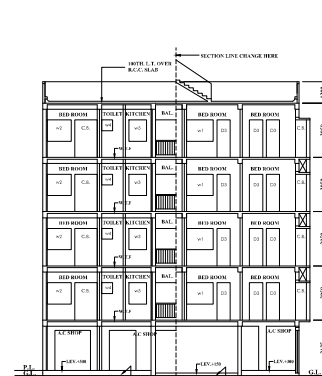
FRONT ELEVATION
SCALE=1:100



RIGHT SIDE ELEVATION
SCALE=1:100



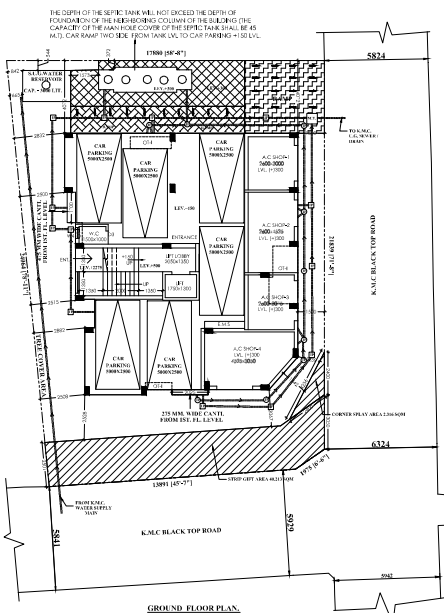
SECTION - A - A
SCALE=1:100



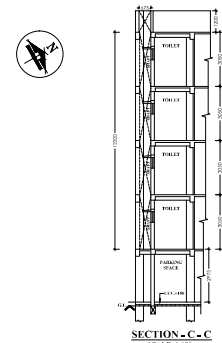
SECTION - B - B
SCALE=1:100

| SCHEDULE OF DOORS & WINDOWS | | | | | | | | | |
|-----------------------------|------|------|--------|---------------------|---------|------|------|--------|---------------------|
| Sl. No. | TYPE | MTR | HEIGHT | DESCRIPTION | Sl. No. | TYPE | MTR | HEIGHT | DESCRIPTION |
| 1 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 11 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 2 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 12 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 3 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 13 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 4 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 14 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 5 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 15 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 6 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 16 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 7 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 17 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 8 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 18 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 9 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 19 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |
| 10 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL | 20 | DOOR | 1000 | 2000 | DOOR WITH HAND RAIL |

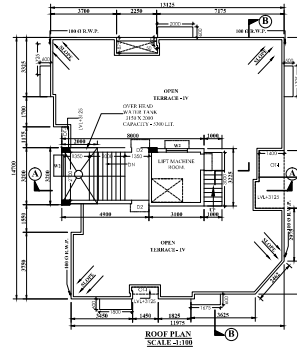
- NOTE-**
1. THE DEPTH OF THE SEPTIC TANK & SUGL WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF THE FOUNDATION OF NEIGHBOURING COLUMN OF THE BUILDING.
 2. ALL PRECAUTION SHALL BE TAKEN DURING CONSTRUCTION OF THE BUILDING & SUGLWAR & SEPTIC TANK (THE CAPACITY OF THE MANHOLE COVER OF THE SEPTIC TANK SHALL BE 40 CM).



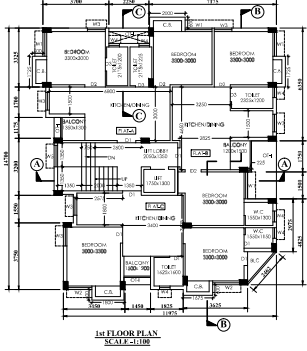
GROUND FLOOR PLAN
SCALE=1:100



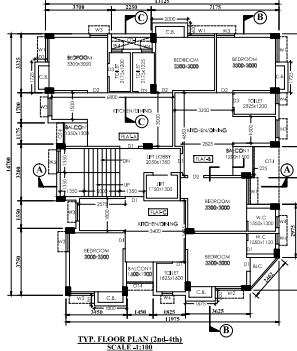
SECTION - C - C
SCALE=1:100



ROOF PLAN
SCALE=1:100



1st FLOOR PLAN
SCALE=1:100



TYP. FLOOR PLAN
SCALE=1:100

| MAIN CHARACTERISTICS OF THE PROPOSAL | |
|---|--|
| PART 'A' | |
| 1. ADDRESS NO. : 3111050212 | |
| 2. NAME OF THE OWNER : SMF. KRISHNA CHATTERJEE | |
| 3. NAME OF THE APPLICANT : ANJAN KR. DUTTA CHIEF DIRECTOR OF GOSH HOUSING PROJECT LLP | |
| 4. DETAIL OF REGISTERED USED: | 5. DETAIL OF REGISTERED USED: |
| BOOK NO. 15 | BOOK NO. 15 |
| PAGE NO. 2000 TO 2002 | PAGE NO. 1970 TO 1980 |
| REG. NO. 1170 | REG. NO. 1170 |
| PLACE : DSR, S-24, PARGANAS | PLACE : DSR, S-24, PARGANAS |
| YEAR : 1992 | YEAR : 1992 |
| DATE : 08/07/1992 | DATE : 08/07/1992 |
| 6. DETAIL OF REGISTERED BOUNDARY DECLARATION: | 7. DETAIL OF REGISTERED BOUNDARY DECLARATION: |
| BOOK NO. 1 | BOOK NO. 1 |
| PAGE NO. 2000 TO 2002 | PAGE NO. 2000 TO 2002 |
| REG. NO. 1170 | REG. NO. 1170 |
| PLACE : DSR, S-24, PARGANAS | PLACE : DSR, S-24, PARGANAS |
| YEAR : 1992 | YEAR : 1992 |
| DATE : 08/07/1992 | DATE : 08/07/1992 |
| 8. DETAIL OF REGISTERED DEVELOPMENT POWER OF ATTORNEY: | 9. DETAIL OF REGISTERED DEVELOPMENT POWER OF ATTORNEY: |
| BOOK NO. 1 | BOOK NO. 1 |
| PAGE NO. 2000 TO 2002 | PAGE NO. 2000 TO 2002 |
| REG. NO. 1170 | REG. NO. 1170 |
| PLACE : DSR, S-24, PARGANAS | PLACE : DSR, S-24, PARGANAS |
| YEAR : 1992 | YEAR : 1992 |
| DATE : 08/07/1992 | DATE : 08/07/1992 |

| PART 'B' F.A.R. CALCULATION | |
|---|--|
| 1. (a) AREA OF LAND (AS PER DED) = 05 ha-13 Ch-14 Sq. = 300.97 SQM. | |
| 1. (b) AREA AND DEPTH PER AREA MOVEMENT | |
| 8. MINIMUM BUILDING = 14.30 M. = 30.90 SQM | |
| 3. AREA OF STAIR COVER = 3.36 SQM | |
| 4. NET LAND AREA = 242.23 SQM | |
| 5. ROAD WIDTH = 5.85 M. | |
| 6. HEIGHT OF THE BUILDING = 15.30 M. | |
| 7. DEPTH OF THE BUILDING = 14.30 M. | |
| 8. PERMITS OF THE FLOOR = 128811976 = 15886 SQM | |
| 9. (c) PERMISSIBLE GROUND COVERAGE = 29.18 SQM (46.84 %) | |
| 10. (a) PROPOSED GROUND COVERAGE = 178.78 SQM (46.84 %) | |
| 10. (b) PERMISSIBLE F.A.R. = 1.75 | |
| 10. (c) PROPOSED F.A.R. = 300.97 | |
| 11. (a) PERMISSIBLE TOTAL COVERED AREA = 682.69 SQM | |
| 11. (b) PROPOSED TOTAL COVERED AREA = 480.87 SQM | |
| 12. (a) PROPOSED COVER CAR PARKING = 06 | |
| 13. (a) REQUIRED CAR PARKING = 04 | |
| 14. (a) TERRACE AREA = 178.78 SQM | |
| 15. OVER HEAD TANK AREA = 6.20 SQM | |
| 16. STAIR HEAD ROOM AREA = 14.35 SQM | |
| 17. LIFT MACHINE ROOM AREA = 9.98 SQM | |
| 18. LIFT MACHINE ROOM STAIR AREA = 3.00 SQM | |
| 19. GREEN COVERAGE AREA = 20.75 SQM | |

DECLARATION OF OWNERS:-
I, THE OWNER HEREBY DECLARE THAT THE BUILDING PLAN HAS BEEN DRAWN UP AND PERMITTED BY THE LOCAL GOVT. AUTHORITY. I HEREBY DECLARE THAT I AM THE SOLE OWNER OF THE BUILDING AND I AM NOT RESPONSIBLE FOR THE STRUCTURAL STABILITY OF THE BUILDING AND THE CONSTRUCTION OF THE BUILDING.

DECLARATION OF L.B.S.:-
I, THE ARCHITECT HEREBY DECLARE THAT THE BUILDING PLAN HAS BEEN DRAWN UP AND PERMITTED BY THE LOCAL GOVT. AUTHORITY. I HEREBY DECLARE THAT I AM THE ARCHITECT OF THE BUILDING AND I AM NOT RESPONSIBLE FOR THE STRUCTURAL STABILITY OF THE BUILDING AND THE CONSTRUCTION OF THE BUILDING.

SIGN OF OWNERS
A. GOSH HOUSING PROJECT LLP
Project LLP & Co. Kolkata, West Bengal

SIGN OF ARCHITECT
Dr. Sujit Kr. Bose
CSE No. 17423 (R.M.C.)
NAME OF L.B.S.

CERTIFICATE OF GEO-TECHNICAL ENGINEER
I HEREBY CERTIFY THAT THE FOUNDATION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SATISFACTORY TO THE LOADS TO BE THEREON AND TO THE SOIL CONDITIONS.

SIGN OF STRUCTURAL ENGINEER
Dr. Anjan Kr. Dutta
CSE No. 17423 (R.M.C.)
NAME OF STRUCTURAL ENGINEER

S.S. ASSOCIATE ENGINEERS
Dr. Anjan Kr. Dutta
Dr. Sujit Kr. Bose

PROPOSED RESIDENTIAL FLIGHT (15.35%)
AT PLOT NO. 211, MEHRZA KANAKHARI, P.S. BANSHIBERIA, BOBBI, WEST BENGAL, INDIA.

APPROVAL DATED
2022.09.06

VALID UPTO
2025.09.06

MODHU SUDAN HALDER Digitally signed by MODHU SUDAN HALDER Date: 2022.09.06 14:15:53 +05'30'

ARUN KANTI GOSH Digitally signed by ARUN KANTI GOSH Date: 2022.09.06 14:15:53 +05'30'